Charter Review Commission October 19, 2026

ANYONE WISHING TO ADDRESS THE CITY COUNCIL REGARDING ANY TOPIC ON THIS EVENING'S AGENDA IS REQUESTED TO COMPLETE A CARD AND RETURN TO THE CITY STAFF. SPEAKERS ARE RESPECTFULLY REQUIRED TO LIMIT THEIR COMMENTS TO THREE (3) MINUTES.
THE CITY COUNCIL PROHIBITS THE USE OF CELL PHONES AND PAGERS WHICH EMIT AN AUDIBLE SOUND DURING ALL MEETINGS WITH THE EXCEPTION OF LAW ENFORCEMENT, FIRE AND RESCUE OR HEALTH CARE PROVIDERS ON CALL. PERSONS IN VIOLATION WILL BE REQUESTED TO LEAVE THE MEETING.

"Please turn off cell phones"

Date: Oct 19 2026 (7 pm)

Call to Order

1. Call to Order-Robert Sullivan Chairman

Roll Call

2. Roll Call, City Manager Jamie Booth, Vice Chairman Chris Vanzo, Jeff "Kyle" Bennett, Chairman Robert Sullivan, Sally Jackson, KImberly Howard

Pledge of Allegiance

3. Pledge of Allegiance-City Manager James Booth

Public Comments

4. Public Comments

Consent Agenda

5. Approval of Minutes Charter Review Commssion Meeting Sept 3, 2026 6 pm
   - Charter Review Commission Sept 3 2026 6 pm Minutes.pdf

Action Items

6. Proposed Amendments
   - 20261015_Draft Resolution 2026_622_Amendment 05_CRC Every Ten Years.docx
   - 20261015_Draft Resolution 2026_620_Amendment 03_Ordinance Codification Via Electronic Format.docx
   - 20261015_Draft Resolution2026_618_Amendment 01_Purchasing Designee.docx
   - 20261015_Draft Resolution 2026_621_Amendment 04_Optional City Clerk.docx
   - 20261015_Draft Resolution 2026_619_Amendment 02_Majority Vote of the Entire City Council.docx

Select/Confirm Next Meeting's Date

7. Select/Confirm Next Meeting's Date

Adjournment

8. Adjournment, Chairman Robert Sullivan