

## City of Keystone Heights City Council

### City Council Meeting June 1, 2026 6pm

555 S. LAWRENCE BLVD. KEYSTONE HEIGHTS, FL 32656

Anyone wishing to address the City Council, regarding any topic on this evening's agenda, is requested to complete a card and return to the City Manager. Speakers are respectfully required to limit their comments to (3) three minutes.

The City Council prohibits the use of cell phones and pagers that emit an audible sound during all meetings, with the exception of Law Enforcement, Fire and Rescue or Healthcare providers on call. Persons in violation will be asked to leave the meeting.

Date: Jun 01 2026 (6:00 pm)

#### Call to Order-Mayor Nina Rodenroth

[1. Call to Order-Mayor Nina Rodenroth](#)

#### Invocation

[2. Invocation, James Booth, City Manager](#)

#### Pledge of Allegiance

[3. Pledge of Allegiance-Vice Mayor Welch](#)

#### Roll Call,

[4. Roll Call-James Booth, City Manager: Councilman Ryan Knight, Vice Mayor Dave Welch, Councilman Dan Lewandowski, Mayor Nina Rodenroth, Councilman Brandon Ludwig](#)

#### City Manager Report

[5. City Manager Report, James Booth](#)

#### Public Comments

[6. Public Comments](#)

#### Consent Agenda

[7. Approval of Minutes-Keystone Heights City Council Meeting May 11 2026 Minutes](#)

[☞ City Council meeting May 11 2026 minutes.pdf](#)

[8. Approval of Minutes CRA Board Meeting May 11, 2026 Minutes](#)

[☞ CRA Board Meeting Minutes May 11, 2026 Minutes.pdf](#)

[9. Approval of Minutes-Septic to Sewer Workshop May 12 2026 Minutes](#)

[☞ Special City Council Meeting Septic to Sewer may 12 2026 Minutes.pdf](#)

[10. Special City Council Meeting, May 19, 2026 530 pm minutes](#)

[☞ Special City Council Meeting May 19, 2026 Minutes.pdf](#)

[11. C3 - April Fiscal Documents](#)

[☞ April 2026 Fiscal Documents.pdf](#)

**Committee Reports / Recommendations**

[12. Planning and Zoning Report-Dr. John Zieser](#)

[13. Clay County Emergency Management Director Presentation on our Local Mitigation Strategy \(LMS\)](#)

**Action Items**

[14. Charter Review Commission Appointments](#)

[☞ Christopher Vanzo Charter Review Applicant.pdf](#)

[☞ Sally Jackson Charter App.pdf](#)

[☞ Jeffrey Bennett Charter App.pdf](#)

[☞ howard charter app.pdf](#)

[☞ Robert Sullivan Charter App.pdf](#)

[15. Comprehensive Plan Workshop](#)

[☞ DELIVERABLE 2.pdf](#)

[16. Resolution 2026-15 Local Mitigation Strategy Adoption](#)

[☞ 2025 Approved LMS Plan.pdf](#)

[☞ final-resolution-2026-15-lms.docx](#)

[17. Code of Ordinance Discussion- Councilman Knight-POC](#)

[18. Budget Discussions/John Lawrence Memorial Skate Park](#)

**City Attorney Report**

[19. City Attorney Report-Rich Komando](#)

**Council Comments**

[20. Council Comments](#)

**Adjournment**

[21. Adjournment, Mayor Nina Rodenroth](#)