

City of Keystone Heights City Council

City Council Regular Meeting - Mar 03, 2025

ANYONE WISHING TO ADDRESS THE CITY COUNCIL REGARDING ANY TOPIC ON THIS EVENING'S AGENDA IS REQUESTED TO COMPLETE A CARD AND RETURN TO THE CITY CLERK. SPEAKERS ARE RESPECTFULLY REQUIRED TO LIMIT THEIR COMMENTS TO THREE (3) MINUTES. THE CITY COUNCIL PROHIBITS THE USE OF CELL PHONES AND PAGERS WHICH EMIT AN AUDIBLE SOUND DURING ALL MEETINGS WITH THE EXCEPTION OF LAW ENFORCEMENT, FIRE AND RESCUE OR HEALTH CARE PROVIDERS ON CALL. PERSONS IN VIOLATION WILL BE REQUESTED TO LEAVE THE MEETING.

"Please turn off cell phones"

Date: Mar 03 2025 (6:00 PM) [Video](#)

Call To Order

[1. Call to Order](#)

Invocation

[2. Invocation led by: Pastor Denmark](#)

Pledge of Allegiance

[3. Pledge of Allegiance](#)

Roll Call

[4. Roll Call](#)

Public Comments

[5. Public Comment](#)

Special Recognition

[6. Special Recognition](#)

Consent Agenda

[7. Meeting Minutes](#)

- 🔗 [2025.01.31 Special Council Meeting Minutes.pdf](#)
- 🔗 [2025.02.03 City Council Regular Meeting Minutes.pdf](#)
- 🔗 [02182025 Heritage Commission Meeting Minutes.pdf](#)
- 🔗 [2025.02.20 Strategic Planning Workshop Minutes.pdf](#)
- 🔗 [2025.02.21 City Council Specail Meeting Minutes.pdf](#)
- 🔗 [2025.02.21 Stratigic Planning Workshop Minutes.pdf](#)

[8. Financials](#)

- 🔗 [Dec 2024 Financials.pdf](#)

[!\[\]\(50ba758255c5d7cec2761495a31c7c80_img.jpg\) Jan 2025 Financials.pdf](#)

[9. Event Application - Easter Sunrise Service](#)

[!\[\]\(3dfb8d66e81160ad61421a3452093d1b_img.jpg\) Event Request - Easter Sunrise Service - Kiwanis.pdf](#)

Committee Reports/Recommendations

[10. Airport Authority](#)

[!\[\]\(339a16584d5da0f0a3ca4e9ec17bf6a1_img.jpg\) As the Propeller Turns 3.25.pdf](#)

[11. Heritage Commission](#)

[12. Save Our Lakes Organization](#)

[13. Friends of Keystone Heights](#)

[14. Planning and Zoning Board](#)

[15. Event / Project Updates](#)

Action Items

[16. Comprehensive Plan - Janis Fleet Introduction](#)

[!\[\]\(e3275251d0893157c3584e20c81dc3ba_img.jpg\) EAR - Comprehensive Plan.pptx](#)

[17. Airport / Cemetery Legal Jurisdiction](#)

[18. Policy Development](#)

[19. Planning and Zoning Board Application - Seat 4](#)

[!\[\]\(eabd9f9ababee93effadc3b380fe65fd_img.jpg\) Planning and Zoning Application - Gregory J Gay.pdf](#)

[20. City Manager \(Charlie Van Zant\) Performance Evaluation Document](#)

[!\[\]\(166772600a13ad0a433053f90fe45649_img.jpg\) COKH City Manager Performance Evaluation.pdf](#)

[!\[\]\(291e070cef6c4d5e78fefe4696ef53be_img.jpg\) PE Timelines 2025.pdf](#)

[21. Joint Workshop for Comprehensive Plan](#)

[22. Food Truck Workshop Date](#)

[23. NE Florida League of Cities Board](#)

[24. Golf Course Final Decision](#)

Discussion Only

[25. Summary Review of Strategic Workshop](#)

Council Comments

[26. Council Comments](#)

Stephanie Silva

City Clerk Report

[27. City Clerk Report](#)

Charlie Van Zant

City Manager Report

[28. City Manager Report](#)

Rich Komando

City Attorney Report

[29. City Attorney Report](#)

The meeting adjourned at 8:02 PM.