

Heritage Commisison Meeting August 18 2026 6pm; Historic Pavilion

ANYONE WISHING TO ADDRESS THE HERITAGE COMMISSION REGARDING ANY TOPIC ON THIS EVENING'S AGENDA IS REQUESTED TO COMPLETE A CARD AND RETURN IT TO THE STAFF. SPEAKERS ARE RESPECTFULLY REQUIRED TO LIMIT THEIR COMMENTS TO THREE (3) MINUTES. THE CITY COUNCIL PROHIBITS THE USE OF CELL PHONES AND PAGERS WHICH EMIT AN AUDIBLE SOUND DURING ALL MEETINGS EXCEPT LAW ENFORCEMENT, FIRE AND RESCUE, OR HEALTH CARE PROVIDERS ON CALL. PERSONS IN VIOLATION WILL BE REQUESTED TO LEAVE THE MEETING.

"Please turn off cell phones."

Date: Aug 18 2026 (6pm)

Call to Order

[1. Call to Order-Chairwoman Murphy](#)

Roll Call

[2. Roll Call-James Booth City Manager: Jenn Samsel, Kat Glenn, Deirdre Murphy, Kim Willis, Helen Hersey](#)

Pledge of Allegiance

[3. Pledge of Allegiance-Deirdre Murphy Chairwoman](#)

Approval of Minutes

[4. Approval of Minutes-July 13th 2026 minutes](#)

[📎 Heritage Commisison June 16 2026 6pm Minutes.pdf](#)

Public Comments

[5. Public Comments](#)

Old Business

[6. State Marker update](#)

[7. Inventory-ongoing updates to Kim](#)

[8. Chautauqua New Banner received and in A/C storage unit-Inventory systems was updated \(will send to Kim\)](#)

[9. Chautauqua Article in the Discover Clay page 20. History of Keystone Heights page 17-19](#)

[10. Round Table Discussion-Jenn has made a tape available for all participates/Helen can you provide names and contact info to Jenn to forward](#)

[11. Pie Contest-Debrief 2026 \(see attached\) stored items updated in the inventory system. \(Kim will send out\)](#)

[12. Boo on the Blvd- Do we want to have a table?](#)

[13. Embosser-Photos and size of item emailed to Custom Embossers for quote](#)

[14. Pop up Museum-order for easels given to Wendy for International Description of Items](#)

[15. Photo Album-Jenn update](#)

[16. Facebook Page-Kat Update](#)

New Business

[17. Historic Plaque Requested-Morgans](#)

[18. BUDGET](#)

[19. Christmas Wreath Project-Date to Distribute Frday, need to order items and repair/replace](#)

[20. CLG Annual Report for 2026-2027](#)

[21. Historic Events Throughout Clay County](#)

[22. Tour of Homes 2026-update Kim/Deirdre](#)

[23. CRA-Facade Grants-Jamie Booth, City Manager](#)

[24. Museum Business Plan-Jamie Booth, City Manager](#)

Member Comments

[25. Members Comment](#)

Next Meeting

[26. September 22, 2026 6pm](#)

Adjournment

[27. Adjournment, Deirdre Murphy, Chairwoman](#)