

## City of Keystone Heights City Council

### Heritage Commission April 21, 2026 6:00 pm

ANYONE WISHING TO ADDRESS THE CITY COUNCIL REGARDING ANY TOPIC ON THIS EVENING'S AGENDA IS REQUESTED TO COMPLETE A CARD AND RETURN TO THE CITY CLERK. SPEAKERS ARE RESPECTFULLY REQUIRED TO LIMIT THEIR COMMENTS TO THREE (3) MINUTES.  
THE CITY COUNCIL PROHIBITS THE USE OF CELL PHONES AND PAGERS WHICH EMIT AN AUDIBLE SOUND DURING ALL MEETINGS WITH THE EXCEPTION OF LAW ENFORCEMENT, FIRE AND RESCUE OR HEALTH CARE PROVIDERS ON CALL. PERSONS IN VIOLATION WILL BE REQUESTED TO LEAVE THE MEETING.

**"Please turn off cell phones"**

**Date: Apr 21 2026 (6:00 pm)**

#### **Call to Order**

[1. Call to Order-Chairwoman Murphy](#)

#### **Roll Call**

[2. Roll Call-Jenn Samsell, Kat Glenn, Chairwoman Deirdre Murphy, Co-Chairwoman Kim Willis, Helen Hersey](#)

#### **Pledge of Allegiance**

[3. Pledge of Allegiance-Deirdre Murphy Chairwoman](#)

#### **Approval of Minutes**

[4. Approval of Minutes Heritage Commission, March](#)

[📎 Heritage Commission Meeting minutes March 17, 2026.pdf](#)

#### **Public Comments**

[5. Public Comments](#)

#### **Old Business**

[6. A. State marker – In process](#)

[7. B. 4th Grade Field Trip, Change in Format\\_ Deirdre will give a 2 minute history of KH and introduce the Mayor.](#)

[8. Review "STATIONS" and HC member](#)

[9. Story of Andy will be read by Kim Willis](#)

[10. Fort 11-Dr. John Zieser](#)

[11. Goodie bags completed, 6 panel brochure to be added](#)

[12. 6 panel brochure pick up from printer-thank you Jenn](#)

[13. Water will be provided by "Friends of Keystone Heights, Inc." shold school not provide.](#)

[14. Crosswalk Volunteers-Mary Lou Hull and Joni Huff.](#)

[15. Original Embosser 2 replicas will replace original for student experience](#)

16. Sheets of paper cut in half for students to create seal from Historic Inn have been cut and Kat will take to Gazebo

17. Thank you to Public Works, gazebo and walkway have been power washed and look great,

18. Items to be moved to pavilion by Deirdre and Kim to have for 4th grade experience.

19. Email hs gone out to the city council reminding them of the 4th grade field trip should they want to attend and participate in City Hall Station with the mayor.

20. Like to have Chautauqua Banner displayed on the fence at the beach on the sidewalk side.

21. C. Inventory-inventory ongoing-need to create a database after Chautauqua Event.

22. D. Chautauqua

23. 2 replica pillars of original entrance to the city has been moved to Keith's for touch up.

24. Speakers have been assigned times.

25. Plein Air Artists-contacted

26. Music contract completed.

27. Posters/Flyers for event completed.

28. Daily program schedule should be completed prior to the HC meeting

29. E. Photo Album Update-Jenn will update.

30. F. FB page, Kat update.

#### **New Business**

31. New Business

#### **Member Comments**

32. Member Comments

#### **Next Meeting**

33. Next Meeting May 19, 2026

#### **Adjournment**

34. Adjournment-Deirdre Murphy, Chairwoman