



# **City of Keystone Heights City Council**

## Strategic Planning Workshop - February 21, 2025

ANYONE WISHING TO ADDRESS THE CITY COUNCIL REGARDING <u>ANY</u> TOPIC ON THIS EVENING'S AGENDA IS REQUESTED TO COMPLETE A CARD AND RETURN TO THE CITY CLERK. SPEAKERS ARE RESPECTFULLY REQUIRED TO LIMIT THEIR COMMENTS TO THREE (3) MINUTES.

THE CITY COUNCIL PROHIBITS THE USE OF CELL PHONES AND PAGERS WHICH EMIT AN AUDIBLE SOUND DURING ALL MEETINGS WITH THE EXCEPTION OF LAW ENFORCEMENT, FIRE AND RESCUE OR HEALTH CARE PROVIDERS ON CALL. PERSONS IN VIOLATION WILL BE REQUESTED TO LEAVE THE MEETING.

### "Please turn off cell phones"

Call to Order: Mayor Rodenroth called the meeting to order at 9:03 AM.

Roll Call:

Present: Mayor Nina Rodenroth, Vice Mayor Christine Thompson, Councilman Tony Brown, Councilman Elston "Speedy" Kussler and Councilman Dan Lewandowski

Absent:

Date: Feb 21 2025 (9:00 AM)

**Public Comment** 

### 1. Public Comment

No public comments were made.

### **Topics of Discussion: Strategic Planning**

### 2. Welcome (5 Minutes)

Mr. Hendry welcomed all in attendance.

### 3. Review of Day 1 and Overview of Objectives/Goals for the Day (15 Minutes)

Mr. Hendry presented the mission and vision statements that were developed from yesterdays Strategic Planning session.

Mr. Hendry presented the core values that were selected from yesterdays Strategic Planning session. Both statements were discussed by the Council.

Mr. Hendry stated that it is his teams intention to provide a finalized product to Council by March 10th, 2025.

### 4. Identify/Define Strategic Priorities (30 Minutes)

Council participated in an activity regarding Strategic Priorities.

#### 5. Develop Strategic Goals for each Priority (60 Minutes)

Develope two stratigeic objectives for the top two goals identified.

#### 6. Develop Objectives/Action Steps for Each Strategic Goal (60 Minutes)

Mr. Hendry used the provided strategic goals to help develop objectives and action steps for each strategic goals.

### 7. Next Steps (10 Minutes)

Mr. Hendry advised that his team will develop a draft report and provide it to Council by March 10, 2025.

### **Meeting Adjourned:**

The meeting adjourned at 1:01 PM.